

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

MORTGAGE RELEASE

BOOK 818 PAGE 554

KNOW ALL MEN BY THESE PRESENTS, that I (or we) R. E. CARSON
do for certain valuable consideration release from the lien and operation of my (or our) mortgage the right of way conveyed by the within
deed so that the said right of way shall be free and unaffected by said mortgage, which mortgage is recorded in the RMC Office for Green-
ville County, S. C., in Mortgage Book 965, page 541

Witness our hand and seal this 1st day of May, 1967.

In the presence of:

Vance B. Drawdy
Thomas F. Batson

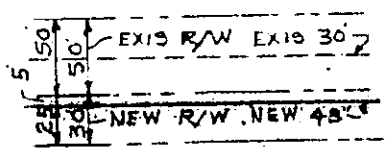
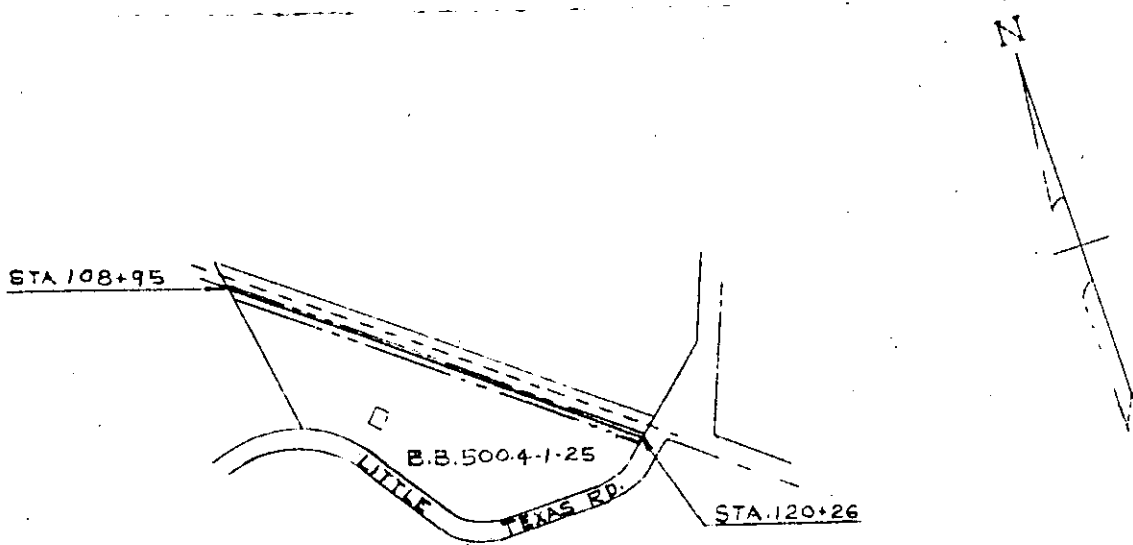
R. E. Carson (LS)
R. E. CARSON

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PERSONALLY appeared before me Vance B. Drawdy and made oath
that he saw the within named R. E. CARSON sign, seal and as his act
and deed deliver the within instrument, and that he with Thomas F. Batson witnessed the execution
thereof.

SWORN to before me this
1st day of May, 1967.
Thomas F. Batson (LS)
Notary Public for South Carolina.

Vance B. Drawdy



DETAIL SCALE 1"=100'

WATER LINE RIGHT-OF-WAY
Allen D. Batson
TO
CITY OF GREENVILLE, S. C.
February 1967 Scale 1" = 400'

Recorded May 2nd., 1967 At 4:09 P.M. # 26487